

---

---

# LEADERS IN FINANCE

---

---

The *Mississippi Business Journal* is looking for professionals whose fiscal work has set the pace for their company and the region. Honorees will be selected based on industry and community involvement and achievement through their energy and innovative ideas. Their work should provide a model of professionalism to their peers and go above and beyond the call of duty.

Nominations can be emailed to [events@msbusiness.com](mailto:events@msbusiness.com) or mailed to **Leaders in Finance, Mississippi Business Journal, 200 North Congress Street, Suite 400, Jackson, MS 39201**. Online submissions can be made at <http://msbusiness.com/events/leaders-finance-nomination-form/>

Submitting multiple nominations for one nominee is not necessary, as the selection committee will not decide based on show of support but rather on quality and thoroughness of supporting information.

**Honorees will be recognized in the following categories:**

**Banking:** Honors individuals such as mortgage lenders, bank executives, credit officers and loan officers.

**Investment:** Honors individuals such as stockbrokers, financial advisers, financial planners and investment executives.

**Professional:** Honors individuals such as public accountants, auditors, financial educators and financial analysts.

For more information, contact Tami Jones at 601-364-1011.

**Category:**  Banking  Investment  Professional

**Nominee:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Street Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Email Address:** \_\_\_\_\_

**Business Accomplishments (Please be as specific and thorough as possible to help us make our selection):** \_\_\_\_\_

\_\_\_\_\_

**Community Involvement (Please be as specific and thorough as possible to help us make our selection):** \_\_\_\_\_

\_\_\_\_\_

**Reasons (Please be as specific and thorough as possible to help us make our selection):** \_\_\_\_\_

\_\_\_\_\_

**Nominator:** \_\_\_\_\_

**Nominator's Phone Number:** \_\_\_\_\_ **Nominator's Email Address:** \_\_\_\_\_